

SYLLABUS
BACHELOR OF ARTS
AMBEDKAR THOUGHT AND SOCIAL WORK
(CHOICE BASED CREDIT SYSTEM)

(A) Major Core Courses

Sl. No	Sem	Type of Course	Name of the Course	Credits	Marks
1	I	MJC-1	Life And Missions of Dr. Ambedkar	6	100
2	II	MJC-2	Introduction to Social Work	6	100
3	III	MJC-3	Pre-Ambedkar Social Cultural Movement	5	100
4	III	MJC-4	Social science for Social Workers	4	100
5	IV	MJC-5	Social Thought of Dr. Ambedkar	5	100
6	IV	MJC-6	Social Case Work and Social Group Work	5	100
7	IV	MJC-7	Ambedkar and Contemporary Political Thinkers	5	100
8	V	MJC-8	Religious Thought of Dr. Ambedkar	5	100
9	V	MJC-9	Community Organisation	5	100
10	VI	MJC-10	Educational Thought of Dr. Ambedkar	4	100
11	VI	MJC-11	Dr. Ambedkar on Indian Constitution	5	100
12	VI	MJC-12	Social Action and Social Movements	5	100
13	VII	MJC-13	Dr. Ambedkar on Human Rights	5	100
14	VII	MJC-14	Social Work Research	5	100
15	VII	MJC-15	Economic Thought of Dr. Ambedkar	6	100
16	VIII	MJC-16	Social Policy and Planning	4	100

Sub Total = 80

(B) Minor Courses to be offered by the Department for students of other Departments of Faculties

Study

SEMESTER-II

Sl. No.	Name of Course	Type of Course	L-T-P	Credit	Marks
1	Introduction to Social Work	MJC-2	6-1-0	6	100
2	Introduction to Social Work	MIC-2	3-1-0	3	100
3	NGO management	MDC-2	3-1-0	3	100
4	Environmental Science	AEC-2	2-1-0	2	100
5	Skill Enhancement Course	SEC-2	3-1-0	3	100
6	Value Added Course	VAC-2	3-0-3	3	100
Total Credit- 20					

SEMESTER II

TYPE OF COURSES : MJC-2
NAME OF THE COURSE : INTRODUCTION TO SOCIAL WORK
MARKS : 100(70+30)
CREDITS : 6

Objectives:

1. Understanding social service tradition in India
2. Understand social work profession, values, Ethics to professionalization.
3. Understand the history of social work in India and west.
4. Understand goals of social work profession.
5. To develop among students an understanding of different fieldwork settings and approaches to Social work and the professional role of social workers.

COURSE OUTCOME :- Capable to demonstrate the awareness about values and ethics of the Social Work profession.

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Course Contents:

Unit	Content	Periods
Unit I	Social Work- Meaning, Definition, Goals and Objectives, Scope and principles of social work. Relation and distinction between social services, social reform, social welfare & social work	12
Unit II	Social Work Profession- Meaning and characteristics, beginning of social work education, Professional values and ethics and Professional associations.	12
Unit III	Foundation of Social Work Practice in India – Ancient, Medieval and Modern – with special reference to: Ancient - Social service tradition in Indian culture, religious roots of charity and philanthropy. Role of institutions like the Joint family, the Caste groups and the Panchayats. Medieval - Social reform movements, contribution of major saints and social reformers of the 19th and 20th century and their contributions to social welfare. Modern - Dalit movement, Gandhian ideology, Saryodaya and Bhoodan movement. Role of state and voluntary organizations in social welfare in India and in the current situation	12
Unit IV	History of social work in west (UK & USA), Methods of Social Work (Social Case Work, Social Group work, Community organisation, Social Welfare Administration, social work research and Social Action. (In brief -its meaning, objectives and importance)	12
Unit V	Social Work Services—Concept & Role in: Family service, Child welfare services, b Welfare services for the Challenged, Women welfare services, Labour welfare services, Medical social work and Correctional services	12

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4. Ganguli.B.N: Gandhi's Social Philosophy, Delhi, Vikas Publishing House, 1973.
5. Gore.M.S: Social Work and Social Work Education, Bombay, Asia Publishing House, 1965.
6. Gupta, Manju: Child Abuse – A Social Work Perspective, Mangal Deep Publications, Jaipur, 2001.
7. Jainendra Kumar Jha: An Introduction to Social Work, Institute for Sustainable Development, Lucknow, and Annual Publications Pvt., Ltd., New Delhi 2002.

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11. Moorthy, M.V: Social Work – Philosophy, Methods and Fields, Karnataka University, Dharwad, 1974.
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